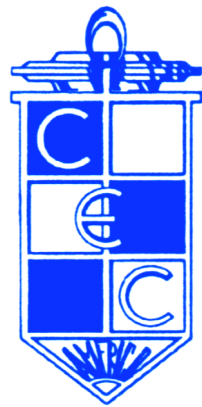


Catering Executives Club of America



Founded 1933

***STUDENT UNDERGRADUATE
SCHOLARSHIP AWARD APPLICATION***

Personal Information

Full Name _____ SS# _____

Home Address _____

School Address _____

Contact Information

School (day phone) _____

(evening phone) _____

(cell phone) _____

(e-mail) _____

Home (phone) _____

(e-mail) _____

Expected Date Current Degree will be conferred: _____

School Information: include any education after high school for which a degree and/or certificate was obtained.

School	Address	Dates	Major	Degree

Undergraduate Coursework:

Cumulative (all courses) grade point average: _____ out of _____

Cumulative grade point average for **Hospitality/Food Major** only: _____ out of _____

Work Experience Related to the Hospitality Industry: List all work experience related to the food/hospitality industry beginning with the most recent. You may include volunteer and/or practicum experience.

Place of Employment/Address

Position/Title _____

Dates _____

Name/Title of Supervisor with phone number and/or e-mail _____

Key

Responsibilities _____

Reason for leaving _____

Place of Employment/Address

Position/Title _____

Dates _____

Name/Title of Supervisor with phone number and/or e-mail _____

Key

Responsibilities _____

Reason for leaving _____

Place of Employment/Address

Position/Title _____

Dates _____

Name/Title of Supervisor with phone number and/or e-mail _____

Key

Responsibilities _____

Reason for leaving _____

ONLY CANDIDATES WITH THE FOLLOWING WILL BE CONSIDERED

1. The completed application
2. Official transcript of your grades of all completed undergraduate work to date
3. Three (3) letters of recommendation
4. Items 1–3 must be submitted either via email or direct mail, and must be received no later than February 28, 2009.
5. Complete an in-person interview with representatives of the Catering Executives Club on one of the two interview dates offered***.
 - a. Interviews will be offered on the following two dates:
 - Tue, March 10, 2009 from 5:00pm - 8:00pm at The Standard Club
 - Sat, March 21, 2009 from 10:00am - 2:00pm at The Standard Club
 - b. Please indicated which of the above dates you would prefer: _____

*** If you are a student and live out of the state of Illinois, and you are unable to travel and interview in person on either of these dates, please select one of the dates above for a telephone interview, and a number at which you can be reached during that time.

Send to:

Maryellen Coens
Executive Secretary, Catering Executives Club of America
462 Country Lane
Crystal Lake, Illinois 60012

If you have questions, feel free to contact Maryellen Coens for referral to the Foundation Committee @ 815-477-9882 or e-mail: mcoens@ameritech.net

I, _____, understand and accept that the decisions of the Executive Committee and Foundation Committee shall be at their sole and exclusive discretion, and are final.

Applicants Signature

Date